

**From:** [Nieves, Maria](#) on behalf of [SDPlanningGroups](#).  
**To:** [SDPlanningGroups](#).  
**Subject:** Encanto CPG Meeting Agenda  
**Date:** Monday, October 10, 2016 2:01:30 PM  
**Attachments:** [161017agendae.pdf](#)

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Please see the attached agenda for the meeting scheduled October 17, 2016.

Please visit our website for other community planning group agendas at:

<http://www.sandiego.gov/planning/community/cpg/agendas.shtml>

Allow 3 business days for agendas to post to the website.

Thank you for your continued commitment to your community.

**Maria P. Nieves**

Clerical Assistant II  
City of San Diego  
Planning Department

T (619)533-6307  
[sandiego.gov](http://sandiego.gov)

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**From:** [Hunter, Darnisha](#)  
**To:** [Herrera, Jonathan](#)  
**Subject:** FW: FW: Notice of Right to Appeal (NORA) the Environmental Exemption for the Master Use and Occupancy Permit (MUOP) for the Installation of a SST Shot Spotter Detection Sensor System  
**Date:** Monday, September 26, 2016 3:50:00 PM  
**Attachments:** [NORA Master Use and Occupancy Permit for the Installation of a SST ShotSpotter Detection Sensor System.docx](#)

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Do you know anything about this? What are they going to be doing with the data and why?

----- Forwarded message -----

From: "McPherson, Anna" <[AMcPherson@sandiego.gov](mailto:AMcPherson@sandiego.gov)>  
Date: Mon, Sep 26, 2016 at 3:34 PM -0700  
Subject: FW: Notice of Right to Appeal (NORA) the Environmental Exemption for the Master Use and Occupancy Permit (MUOP) for the Installation of a SST Shot Spotter Detection Sensor System  
To: "DSD EASNoticing" <[DSDEASNoticing@sandiego.gov](mailto:DSDEASNoticing@sandiego.gov)>  
Cc: "Councilmember Myrtle Cole" <[MyrtleCole@sandiego.gov](mailto:MyrtleCole@sandiego.gov)>, [REDACTED], [REDACTED], "Guaderrama, Albert" <[aguaderrama@pd.sandiego.gov](mailto:aguaderrama@pd.sandiego.gov)>, "Zamora, Sergio" <[SZamora@pd.sandiego.gov](mailto:SZamora@pd.sandiego.gov)>, "Meyer, Daniel" <[MeyerD@pd.sandiego.gov](mailto:MeyerD@pd.sandiego.gov)>

Please post the revised NORA with revisions to Project Manager information.

**Anna L. McPherson, AICP**

Senior Planner  
City of San Diego  
Environmental Analysis Section/Development Services Department

(619) 446-5276  
[amcpherson@sandiego.gov](mailto:amcpherson@sandiego.gov)

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**From:** McPherson, Anna  
**Sent:** Monday, September 26, 2016 2:52 PM  
**To:** DSD EASNoticing  
**Cc:** Councilmember Myrtle Cole; [REDACTED]; [REDACTED]; Guaderrama, Albert; Zamora, Sergio; Meyer, Daniel  
**Subject:** Notice of Right to Appeal (NORA) the Environmental Exemption for the Master Use and Occupancy Permit (MUOP) for the Installation of a SST Shot Spotter Detection Sensor System

Good Afternoon,

Please post the attached NORA for the MUOP for the Installation of a SST ShotSpotter Detection Sensor System, today, September 26, 2016. The public appeal period will expire on Monday, October 10, 2016.

Thank you for your assistance.

Anna

**Anna L. McPherson, AICP**

Senior Planner

City of San Diego  
Environmental Analysis Section/Development Services Department

(619) 446-5276

[amcpherson@sandiego.gov](mailto:amcpherson@sandiego.gov)

**From:** [Hunter, Darnisha](#)  
**To:** [Herrera, Jonathan](#)  
**Subject:** FW: ShotSpotter Fact Sheet  
**Date:** Wednesday, September 28, 2016 12:36:00 PM  
**Attachments:** [ShotSpotter-Flex-Datasheet.pdf](#)  
[ShotSpotter Fact sheet-2b.pdf](#)

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FYI...

D4 is concerned about this.  
Darnisha

Darnisha Hunter  
Community Representative Fourth District/Veterans Advocate

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Mayor Kevin L. Faulconer  
City of San Diego

-----  
Dir: 619.236.6568  
Fax: 619.236.7228  
[www.sandiego.gov/mayor](http://www.sandiego.gov/mayor)



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**From:** Zamora, Sergio [mailto:SZamora@pd.sandiego.gov]  
**Sent:** Tuesday, September 27, 2016 3:58 PM  
**To:** Hunter, Darnisha <DHunter@sandiego.gov>; Holmberg, Pamela <PHolmberg@sandiego.gov>  
**Cc:** Meyer, Daniel <MeyerD@pd.sandiego.gov>  
**Subject:** ShotSpotter Fact Sheet

Please refer to the attached documents for further information.

**Sergio Zamora**  
**San Diego Police Department**  
**EIIS Unit/Operational Support MS776**  
**1401 Broadway San Diego, Ca. 92101**  
**(619) 531-2813 / C: (619) 823-6636**

[Szamora@pd.sandiego.gov](mailto:Szamora@pd.sandiego.gov)



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**From:** [Hunter, Darnisha](#)  
**To:** [REDACTED]  
**Subject:** FW: ShotSpotter Fact Sheet  
**Date:** Wednesday, September 28, 2016 12:38:00 PM  
**Attachments:** [ShotSpotter-Flex-Datasheet.pdf](#)  
[ShotSpotter Fact sheet-2b.pdf](#)

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FYI.....

Darnisha Hunter  
Community Representative Fourth District/Veterans Advocate

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Mayor Kevin L. Faulconer  
City of San Diego

-----  
Dir: 619.236.6568  
Fax: 619.236.7228  
[www.sandiego.gov/mayor](http://www.sandiego.gov/mayor)



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**From:** Zamora, Sergio [mailto:SZamora@pd.sandiego.gov]  
**Sent:** Tuesday, September 27, 2016 3:58 PM  
**To:** Hunter, Darnisha <DHunter@sandiego.gov>; Holmberg, Pamela <PHolmberg@sandiego.gov>  
**Cc:** Meyer, Daniel <MeyerD@pd.sandiego.gov>  
**Subject:** ShotSpotter Fact Sheet

Please refer to the attached documents for further information.

Sergio Zamora  
San Diego Police Department  
EHS Unit/Operational Support MS776  
1401 Broadway San Diego, Ca. 92101  
(619) 531-2813 / C: (619) 823-6636  
[Szamora@pd.sandiego.gov](mailto:Szamora@pd.sandiego.gov)



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**From:** [Hunter, Darnisha](#)  
**To:** [Herrera, Jonathan](#)  
**Subject:** Re: ShotSpotter Fact Sheet  
**Date:** Thursday, September 29, 2016 8:36:05 AM

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No good. Let's discuss today if you have time.  
Darnisha

Sent from my iPhone

On Sep 28, 2016, at 8:57 PM, Herrera, Jonathan <[HerreraJ@san Diego.gov](mailto:HerreraJ@san Diego.gov)> wrote:

What's the nature of the communities of the concerns ?

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**From:** Hunter, Darnisha  
**Sent:** Wednesday, September 28, 2016 12:37:07 PM  
**To:** Herrera, Jonathan  
**Subject:** FW: ShotSpotter Fact Sheet

FYI...

D4 is concerned about this.  
Darnisha

Darnisha Hunter  
Community Representative Fourth District/Veterans Advocate

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Mayor Kevin L. Faulconer  
City of San Diego

-----  
Dir: 619.236.6568  
Fax: 619.236.7228  
[www.sandiego.gov/mayor](http://www.sandiego.gov/mayor)

<image001.jpg>

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**From:** Zamora, Sergio [<mailto:SZamora@pd.sandiego.gov>]



**Sent:** Tuesday, September 27, 2016 3:58 PM

**To:** Hunter, Darnisha <[DHunter@sanidiego.gov](mailto:DHunter@sanidiego.gov)>; Holmberg, Pamela  
<[PHolmberg@sanidiego.gov](mailto:PHolmberg@sanidiego.gov)>

**Cc:** Meyer, Daniel <[MeyerD@pd.sanidiego.gov](mailto:MeyerD@pd.sanidiego.gov)>

**Subject:** ShotSpotter Fact Sheet

Please refer to the attached documents for further information.

**Sergio Zamora**  
**San Diego Police Department**  
**EHS Unit/Operational Support MS776**  
**1401 Broadway San Diego, Ca. 92101**  
**(619) 531-2813 / C: (619) 823-6636**  
[Szamora@pd.sanidiego.gov](mailto:Szamora@pd.sanidiego.gov)

<image004.jpg>

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**From:** [Geckos, Marietta \(USACAS\)](#)  
**To:** [Hunter, Darnisha](#)  
**Cc:** [Herrera, Jonathan](#); [Perez, Blair \(USACAS\)](#)  
**Subject:** RE: SST ShotSpotter Gunshot Detection Sensor System - Inquiry from Mayor's Office  
**Date:** Thursday, October 13, 2016 1:59:30 PM

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Hi Darnisha – it was a pleasure seeing you as well today. Those meeting are really something special. I am copying our Executive US Attorney Blair Perez on this email per our earlier conversation. She may be the person that may be helpful to you on this topic!

Marietta

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**From:** Hunter, Darnisha [mailto:DHunter@sanidiego.gov]  
**Sent:** Thursday, October 13, 2016 10:39 AM  
**To:** Geckos, Marietta (USACAS) <mgeckos@usa.doj.gov>  
**Cc:** Herrera, Jonathan <HerreraJ@sanidiego.gov>  
**Subject:** SST ShotSpotter Gunshot Detection Sensor System  
**Importance:** High

Marietta,

As always it was a pleasure seeing you this morning.

Per our conversation as it relates to the "ShotSpotter" can you connect us to US Attorney Blair, as you shared she is the person that may have more answers for us.

Thank you in advance for your help,  
Darnisha

Darnisha Hunter  
Community Representative Fourth District/Veterans Advocate

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Mayor Kevin L. Faulconer  
City of San Diego

-----  
Dir: 619.236.6568  
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